MODESTO CAMERA CLUB THE SCREEN



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**REMINDER: NEW CATEGORY "JUST FOR FUN"

"Just for Fun " images are images which you think others would like to see which are not really "competition worthy" for one or more reasons. They should be limited to one image only per month.

COMPETITION IMAGE SUBMISSION REMINDER

 **DUE DATE FOR NOVEMBER'S COMPETITION IS 10/25/21

Digital entries must be delivered, by e-mail, to the digital chair at least one week in advance of the competition. E-mail address is <u>entry4mcc@gmail.com</u>

• Exhibitor may enter digital images in Pictorial, Nature, and/or Challenge.



Calendar of Events

As with most organizations, the Modesto Camera Club is going to online meetings using Zoom. Please see the section at the end USING ZOOM for details on how to participate.

Upcoming Challenge Categories

November 1, 2021 Farm Animals Submit by 10/25/21

Important Contact Information

| Jack Hall | President |
|-----------------------------|-----------|
| 209-241-7036eyesguymodesto@ | gmail.com |

Dave Garcez ------ Vice-President 209-521-8349------ garcez@pacbell.net

Taresa Joy-----Secretary 209-869-2866-----rjoyfamily@gmail.com

- Digital files must be JPG images and have a maximum horizontal dimension of 1400 pixels and a maximum vertical dimension of 1050 pixels.
- Digital files names format is XY-surname-Z-title.



- X is P for Pictorial, N for Nature, C for Challenge, Z for Just for Fun.
- Y is 1 or 2 for entry number.
- Surname is your surname.
- Z is the first character (Initial) in your given name (use additional characters if the surname is the same and the first character or characters of the given name is the same as another member).
- Title is the image title.

Competitions will be held via Zoom until we are able to meet as a group again. The digital chair will e-mail all members the Zoom link information one week prior to the competition meeting. All Competition entries need to be emailed to a NEW address: <u>entry4mcc@gmail.com</u>

Gary Hunter ------Treasurer 209-847-1607-----rivethunter@gmail.com Sam Shaw ------ Digital Chair 209-634-3110------ lovesphoto@aol.com Jim Gain ------ Screen Editor 209-602-4596------ jimgain@sbcglobal.net



TIPS TO IMPROVE YOUR PHOTOGRAPHY



Tips to Improve Your Photography

Pay attention to the frame edges

(Sample)

The image is more than the subject (usually). Scrutinize the corners and the sides and top and bottom of your frame. Is everything working together well, or is something completely out of place? Can you adjust to remove the "noise" of a busy scene? Look at the whole so the whole does not detract from your subject.

MEMBER PROFILE: SAM SHAW

What or who brought you into the club?

In May of 1992 I joined a photo trip that I saw advertised at the Modesto Camera Center to photograph the tailing wheels in Jackson. On the trip I met a number of Modesto Camera Club members and was invited to come to a meeting and see what they did. I joined right after my first meeting.

How did you get interested in photography?

In High School my sister bought me a Kodak StarFlash camera and that got me started taking pictures. While in the Navy stationed in Iceland I bought my first 35mm camera. It was a Canon View Finder camera. From then until I joined the

camera club I was interested in photography but not to the extent that I became after joining the camera club.

What Kind of Photography do you like to do?

I actually enjoy photographing all types of subjects, nature, travel, photojournalism, portraits, table top, you name it and I will give it a try. I guess my two favorites are Nature for the beauty and peace and quiet and Travel because I really do like to see new and different places.

What equipment is in your camera bag?

I use Canon cameras (7D mark II and 5D mark II) and a variety of lenses, both Canon and other brands. I use a tripod if I have to (star trails and at sunrise and sunset).

What do you want to learn from the club?

I have learned a lot while a member of the club. I believe my photography improved 100% in the first year I was

a member. This is from judges comments, talking with other members and seeing their images.

"YOSEMITE CHAPEL IMPASTO" BY SAM SHAW

I think this is one of my favorite images because it takes the two parts of making an image for me and puts them together. First the image is of Yosemite Chapel in the winter in the snow. I got there just as the snow storm had finished so the snow was fresh and unwalked on. So I was able to get an absolute stunning image. I then took it into Topaz and put a painterly effect on the image and to me it made it even better.





SAN JOAQUIN VALLEY BIRD PHOTOGRAPHERS FACEBOOK GROUP

I (Jim Gain) have started a new Facebook Group called San Joaquin Valley Bird Photographers. It has 76 members and Modesto Camera Club members are welcomed to join. My posts are generally more verbose than they need be and I just ask that you include the date and location that the photo(s) were taken and the identity of the bird. If you are unsure, label it as ID needed and I will help you with its identification. All are encouraged to post photos of wild birds taken in the San Joaquin Valley.

https://www.facebook.com/groups/sjvbirdphotography

OCTOBER SCORE SHEETS

MONTHLY CHALLENGE CATEGORY

| 2021 Competition Scores | | | | | | | | | | | | | | | | |
|-------------------------|--------------|-------|------|-----------|------|------|------|------|-------|------|--|--|--|--|--|--|
| Nai | mes | | | Challenge | | | | | | | | | | | | |
| Last | First | Class | Feb | Mar | Apr | May | Jun | Oct | Total | | | | | | | |
| Bjerke | Eric | AA | 9 | 9 | 10 | 8 | 8 | 8 | | 52 | | | | | | |
| Brown | Richard | Α | | | | | 10 | | | 10 | | | | | | |
| Douglas | Gene | Α | | | | | | | | - | | | | | | |
| Elms | Kerry | AAA | 8 | 9 | | | | | | 17 | | | | | | |
| Fisher | Richard | Α | 8 | | 10 | | | 9 | | 27 | | | | | | |
| Friedman | Lou | Α | | | | | | | | - | | | | | | |
| Gain | Jim | AA | 9 | 8 | 10 | 9 | 9 | 8 | | 53 | | | | | | |
| Garcez | Dave | Α | | 8 | 8 | | | 7 | | 23 | | | | | | |
| Hall | Jack | AA | 8 | 8 | 10 | 10 | 8 | 9 | | 53 | | | | | | |
| Hunter | Gary | AAA | 10 | 9 | 9 | 9 | 10 | 8 | | 55 | | | | | | |
| Joy | Taresa | Α | 10 | 8 | 10 | 8 | 9 | 7 | | 52 | | | | | | |
| Menard | Jim | AAA | 8 | 8 | 9 | 9 | 10 | 7 | | 51 | | | | | | |
| Menard | Sandy | AA | 8 | 8 | 8 | 10 | 10 | 8 | | 52 | | | | | | |
| Shaw | Barbara | AA | 9 | 10 | 9 | 10 | 10 | 8 | | 56 | | | | | | |
| Shaw | Sam | AAA | 10 | 10 | 9 | 10 | 8 | 8 | | 55 | | | | | | |
| Shroyer | Bob | AAA | 9 | 9 | 8 | 8 | 9 | 9 | | 52 | | | | | | |
| Theilen | Janet | A | 9 | | | | | | | 9 | | | | | | |
| Theilen | Ken | AA | 8 | 9 | 9 | 10 | 9 | 8 | | 53 | | | | | | |
| | | | | | | | | | | - | | | | | | |
| | | | | | | | | | | - | | | | | | |
| | | | | | | | | | | - | | | | | | |
| | | | | | | | | | | | | | | | | |
| Score Cou | | | 14 | 13 | 13 | 11 | 12 | 13 | 0 | 76 | | | | | | |
| Total Poin | | | 123 | 113 | 119 | 101 | 110 | 104 | 0 | 670 | | | | | | |
| Average P | oints per In | nage | 8.79 | 8.69 | 9.15 | 9.18 | 9.17 | 8.00 | | 8.82 | | | | | | |

NATURE CATEGORY

| | | | 2 | 021 Co | ompet | ition S | Scores | | | | | | | | | | |
|----|--------------------|--------------|-------|--------|-------|---------|--------|------|------|-----|-------|--|--|--|--|--|--|
| | Nan | nes | | Nature | | | | | | | | | | | | | |
| | Last | First | Class | Feb | Mar | Apr | May | Jun | Oct | Nov | Total | | | | | | |
| 1 | Brown | Richard | None | 10 | 10 | 8 | 10 | 9 | 8 | | 55 | | | | | | |
| 2 | Elms | Kerry | None | 9 | 8 | | | | | | 17 | | | | | | |
| 3 | Fisher | Richard | None | 10 | | 10 | | | 8 | | 28 | | | | | | |
| 4 | Gain | Jim | None | 10 | 10 | 10 | 10 | 10 | 9 | | 59 | | | | | | |
| 5 | Hall | Jack | None | 9 | 8 | 10 | 10 | 10 | 10 | | 57 | | | | | | |
| 6 | Hunter | Gary | None | 10 | 10 | 10 | 10 | 9 | 8 | | 57 | | | | | | |
| 7 | Joy | Taresa | None | 10 | 9 | 10 | 10 | 9 | 9 | | 57 | | | | | | |
| 8 | Shaw | Barbara | None | 8 | 8 | 8 | 10 | 9 | 10 | | 53 | | | | | | |
| 9 | Shaw | Sam | None | 10 | 10 | 10 | 10 | 10 | 10 | | 60 | | | | | | |
| 10 | Theilen | Janet | None | 8 | | | | | | | 8 | | | | | | |
| 11 | Theilen | Ken | None | 8 | 9 | 10 | 8 | 8 | 9 | | 52 | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | Score Count | | | | 9 | 9 | 8 | 8 | 9 | 0 | 54 | | | | | | |
| | Total Point | 102 | 82 | 86 | 78 | 74 | 81 | 0 | 503 | | | | | | | | |
| | Average Po | oints per Im | age | 9.27 | 9.11 | 9.56 | 9.75 | 9.25 | 9.00 | | 9.31 | | | | | | |

PICTORAL CATEGORY

| 2 | 021 Com | petitic | on Sco | ores | | | | | | | | | | | | | | | | | | | | |
|--------------------------|--------------|---------|-----------|-----------|------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----|---|-------|--------------------------|
| Nan | nes | | | | | | | | | | | Pict | orial | | | | | | | | | | | |
| | | | | Feb | | Mar | | | Apr | | | May | | | Jun | | | Oct | | | Nov | | | YTD |
| Last | First | Class | 1 | 2 | Total | 1 | 2 | Total | 1 | 2 | Total | 1 | 2 | Total | 1 | 2 | Total | 1 | 2 | Total | 1 | 2 | Total | Total |
| Bjerke | Eric | AA | 9 | 8 | 17 | 10 | 9 | 19 | 9 | 10 | 19 | 10 | 8 | 18 | 9 | 10 | 19 | 9 | 8 | 17 | | | 0 | 109 |
| Brown | Richard | Α | 9 | 8 | 17 | 9 | 8 | 17 | 10 | 10 | 20 | 10 | 10 | 20 | 10 | 9 | 19 | 7 | 7 | 14 | | | 0 | 107 |
| Elms | Kerry | AAA | 10 | 9 | 19 | 9 | 10 | 19 | | | 0 | | | 0 | | | 0 | | | 0 | | | 0 | 38 |
| Friedmen | Lou | Α | | | 0 | | | 0 | | | 0 | | | 0 | 10 | | 10 | | | 0 | | | 0 | 10 |
| Gain | Jim | AA | 9 | 8 | 17 | 8 | 9 | 17 | 8 | 10 | 18 | 9 | 10 | 19 | 10 | 10 | 20 | 10 | 9 | 19 | | | 0 | 110 |
| Garcez | Dave | A | 10 | 9 | 19 | 9 | 8 | 17 | 9 | 10 | 19 | | | 0 | 9 | 10 | 19 | 8 | 8 | 16 | | | 0 | 90 |
| Hall | Jack | AA | 8 | 8 | 16 | 9 | 8 | 17 | 10 | 10 | 20 | 10 | 8 | 18 | 10 | 9 | 19 | 7 | 9 | 16 | | | 0 | 106 |
| Hunter | Gary | AAA | 10 | 9 | 19 | 8 | 10 | 18 | 9 | 8 | 17 | 10 | 10 | 20 | 10 | 10 | 20 | 9 | 9 | 18 | | | 0 | 112 |
| Joy | Taresa | AA | 10 | 10 | 20 | 8 | 9 | 17 | 10 | 10 | 20 | 9 | 8 | 17 | 10 | 10 | 20 | 10 | 8 | 18 | | | 0 | 112 |
| Menard | Jim | AAA | 9 | 9 | 18 | 8 | 10 | 18 | 10 | 10 | 20 | 10 | 8 | 18 | 9 | 9 | 18 | 9 | 7 | 16 | | | 0 | 108 |
| Menard | Sandy | AA | 10 | 8 | 18 | 10 | 10 | 20 | 9 | 10 | 19 | 10 | 10 | 20 | 9 | 10 | 19 | 8 | 8 | 16 | | | 0 | 112 |
| Shaw | Barbara | AA | 10 | 10 | 20 | 8 | 9 | 17 | 10 | 8 | 18 | 10 | 9 | 19 | 9 | 8 | 17 | 8 | 8 | 16 | | | 0 | 107 |
| Shaw | Sam | AAA | 10 | 10 | 20 | 10 | 9 | 19 | 10 | 9 | 19 | 9 | 10 | 19 | 10 | 9 | 19 | 8 | 8 | 16 | | | 0 | 112 |
| Shroyer | Bob | AAA | 10 | 10 | 20 | 9 | 9 | 18 | 10 | 8 | 18 | 8 | 10 | 18 | 10 | 10 | 20 | 9 | 9 | 18 | | | 0 | 112 |
| Shroyer | Paula | AAA | 10 | 10 | 20 | 10 | 10 | 20 | 10 | 9 | 19 | 10 | 10 | 20 | 10 | 10 | 20 | 8 | 8 | 16 | | | 0 | 115 |
| Theilen | Janet | Α | 9 | | 9 | | | 0 | | | 0 | | | 0 | | | 0 | | | 0 | | | 0 | 9 |
| Theilen | Ken | AA | 9 | 8 | 17 | 10 | 8 | 18 | 10 | 8 | 18 | 9 | 8 | 17 | 9 | 8 | 17 | 9 | 8 | 17 | | | 0 | 104 |
| | | | | | 0 | | | 0 | | | 0 | | | 0 | | | 0 | | | 0 | | | 0 | 0 |
| | | | | | 0 | | | 0 | | | 0 | | | 0 | | | 0 | | | 0 | | | 0 | 0 |
| Score Cou Total Point | | | 16 152 | 15 134 | <mark>31</mark> 286 | 15 135 | 15 136 | 30 271 | 14 134 | 14 130 | 28 264 | 13 124 | 13 119 | 26 243 | 15 144 | 14 132 | 29 276 | 14 119 | 14 114 | 28 233 | 0 | 0 | 0 | <mark>172</mark> 1573 |
| | oints per In | nage | 1.52 | 104 | 9.23 | 100 | | 9.03 | 104 | 100 | 9.43 | 124 | 110 | 9.35 | 1.44 | 102 | 9.52 | 110 | | 8.32 | | | | 9.15 |
| Average Po | onits per in | lage | | | 9.23 | | | 9.03 | | | 9.43 | | | 9.35 | | | 9.52 | | | 8.32 | | | | 9. |